

# Easter Sunday

April 4, 2021

7:30 a.m.

## *MISSION STATEMENT*

*To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.*



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

(Established 1836)

Flat Rock, North Carolina

## Welcome and Reminders

It is a gift to be together for Holy Week and to be able to worship in our church with you. We welcome you warmly and invite you to share in our songs, prayers, and eucharistic feast. All are invited to come forward to receive Communion or a special blessing at that time. If you are already baptized, you may receive the Sacrament of Christ's body, including infants and children. If you have not been baptized, then we still invite you to come forward for a moment of prayer and blessing, and we would be glad to speak with you about being baptized.

If you do not have a church family at this time, we invite you to join in this fellowship of faith as we share life together as the Body of Christ. While we are broken and incomplete in many ways, we find God making us whole through this parish community. Talk to an usher or clergyperson about joining St. John in the Wilderness, or fill out a card in your pew. It is wonderful to be with you today!

## COVID-19 Safety Reminders

Because of COVID-19 public health concerns, we have a few safety reminders for you.

- Throughout the service, please make every effort to maintain six feet of physical distancing whenever possible.
- Please wear your mask during the service. Make sure your nose is covered also. You may lift up your mask at the altar rail to consume Communion.
- You will find hand-sanitizer in the pews and with the ushers. Please use it before receiving Communion.
- We invite you to sing at this service, but please refrain from belting out hymns as we would prefer. Singing softly and with normal breathing is encouraged.
- If you find out that you have COVID-19 and that you might have brought it to this service, please call our rector, Fr. Josh Stephens, at 828-808-5044 so we can let others know to take caution.

# EASTER SUNDAY

7:30 a.m.

Holy Eucharist, Rite I

## Welcome and Announcements

Prelude: The Strife Is O'er, the Battle Done

arr. Cindy Berry

Entrance Hymn: No. 207 Jesus Christ is risen today

Easter Hymn

The image shows a musical score for the Entrance Hymn 'Jesus Christ is risen today'. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The vocal line is written in a soprano clef, and the piano accompaniment is written in a bass clef. The music is in 4/4 time and features a simple, hymn-like melody. The lyrics are printed below the vocal line, with the words 'Al - le - lu - ia!' repeated at the end of each line. The lyrics are: '1 Je - sus Christ is risen to - day, Al - le - lu - ia! 2 Hymns of praise then let us sing, Al - le - lu - ia! 3 But the pains which he en - dured, Al - le - lu - ia! 4 Sing we to our God a - bove Al - le - lu - ia! our tri - um - phant ho - ly day, Al - le - lu - ia! un - to Christ, our heaven - ly King, Al - le - lu - ia! our sal - va - tion have pro - cured; Al - le - lu - ia! praise e - ter - nal as his love; Al - le - lu - ia! who did once up - on the cross, Al - le - lu - ia! who en - dured the cross and grave, Al - le - lu - ia! now a - bove the sky he's King, Al - le - lu - ia! praise him, all ye heaven - ly host, Al - le - lu - ia!'

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708;  
 adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited.  
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### Acclamation and Response

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*When appointed, the following hymn or some other song of praise is sung or said, in addition to, or in place of, the preceding, all standing*

Gloria

Hymnal S-280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*The Celebrant says to the people*

*The Lord be with you.*

*People* And with thy spirit.

*Celebrant* Let us pray.

### Collect of the Day

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the

cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

## THE MINISTRY OF THE WORD

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*    **Glory be to thee, O Lord.**

**The Gospel:** Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*    **Praise be to thee, O Christ.**

**The Sermon**

Fr. Josh Stephens

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, and José, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President, and Roy, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Vanessa, Joanne, Pete, Cecilia, Anita, Lana, Elaine, Tom, Malcolm, Eleanor, Carol, John, Anne, Paula, and Richard. and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### **A Prayer for Those Celebrating Birthdays and Wedding Anniversaries in April** (Prayer 50 on page 830 of *The Book of Common Prayer*)

O God, our times are in your hands. Look with favor, we pray on your servants who are celebrating birthdays or wedding anniversaries this month. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

### **The Offertory**

*The ushers pass the offering plates and present the gifts of the congregation at the Lord's table*

## **THE GREAT THANKSGIVING**

### **Eucharistic Prayer II**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus**

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: No. 213 Come away to the skies

Middlebury

*Unison or harmony*

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
2 Now with sing - ing and praise, let us spend all the days, by our  
3 For the glo - ry we were first cre - a - ted to share, both the  
4 We with thanks do ap - prove the de - sign of that love which hath  
\*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

The musical score is written for a single melodic line on a treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature. The melody consists of five measures. The lyrics are aligned with the notes, with some words appearing below the staff and others above. The final note of the fifth measure is a whole note, which is followed by a double bar line.

1 joice in the day thou wast born;— on this fes - ti - val day,  
 2 hea - ven - ly Fa - ther be - stowed,— while his grace we re - ceive  
 3 na - ture and king - dom di - vine!— Now cre - a - ted a - gain  
 4 joined us to Je - sus'— Name;— so u - ni - ted in heart,  
 5 rap - tu - rous prais - es, re - peat:— to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.—  
 2 from his boun - ty, and live to the hon - or and glo - ry of God.—  
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine.—  
 4 let us nev - er - more part, till we meet at the feast of the Lamb.—  
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet.—

Words: Anon., *The Southern Harmony*, 1835, alt. Music: *Middlebury*; melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946) Copyright ©1984, Jack W. Burnam. All rights reserved. Used with permission.

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

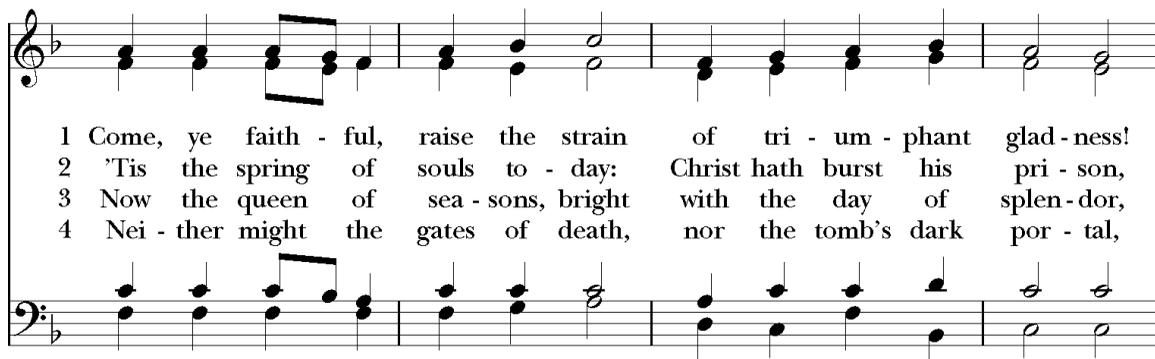
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## Easter Blessing

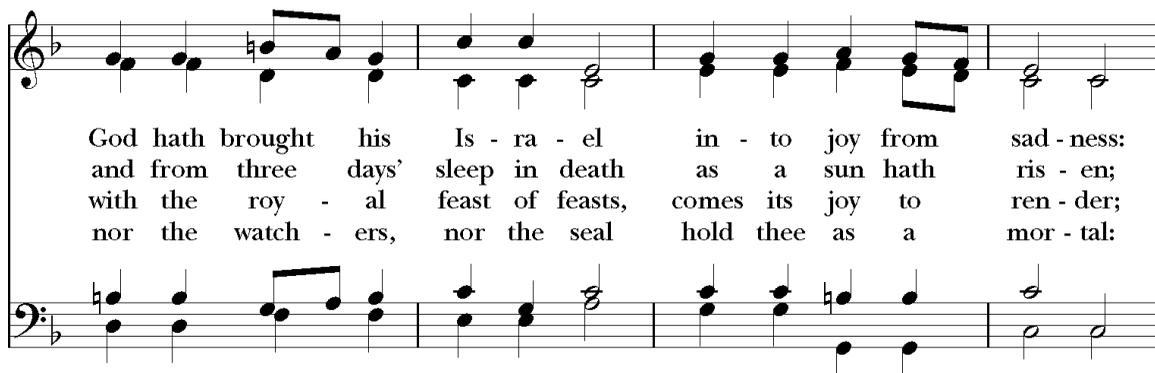
The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Dismissal Hymn: No. 199 Come, ye faithful, raise the strain

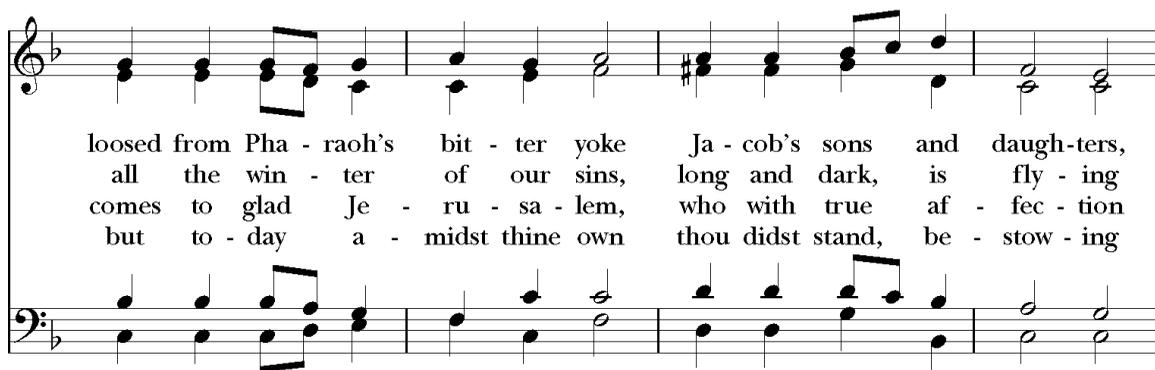
St. Kevin



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us go forth in the name of Christ. Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

Postlude: To Jesus Christ, the Sovereign King

Charles Callahan

## THE PRAYERS OF THE PEOPLE

The Prayers of the People is that part of our liturgy which offers particular intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember **those who are ill or with other needs:** Vanessa Wittman, Joanne Adams, Pete Petersen, Elaine Hull, Tom Joiner, Malcolm McCormick, Eleanor Flowers, Carol Black, John Barker, Paula Maddon, Anne Ratchford, and Richard.

**Prayer List Reminder:** Just a reminder that the Sunday prayer list will be updated at the end of March. On Sunday, April 4, the list will be comprised of only the names that were submitted since March 1.

**TO OUR VISITORS!** We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive a blessing or the Sacrament. All baptized Christians are encouraged to receive Communion, including infants and children. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to fill out a card in your pew. We welcome you!

### WE GIVE THANKS TO THE FOLLOWING FOR THEIR MINISTRY TO OUR CHURCH

#### April 4, Easter Sunday

	7:30	8:45	10:00	11:30
Lay Readers	Susan MacDonald	Judy Petersen		E.R. Haire, Jr.
Ushers	Greg Newbold Clint Adams	Bob Sundeen Jodi Sundeen	Bettie Orr	John Hayes John Bell
Opening Gatekeeper	David Dethero			
Closing Gatekeeper	Cynthia Easterling			
Shuttle Driver				Nancy Cooper

#### April 11

	8:45	11:00
Lay Readers	Robin Howe	Will Rodriguez
Ushers	Clint Adams John Knapp	Karen Conley David Christenbury
Opening Gatekeeper	David Dethero	
Closing Gatekeeper	Cynthia Easterling	

## EASTER FLOWER MEMORIALS

### In Memory of

*Frank & Novella Adams and Steve & Edna Niven* by Clint Adams  
*Bruce C. Dalzell* by the Dalzell family  
*Tom Darnall* by Betsy Darnall  
*Charles S. Harrell* by Cathryn Harrell  
*Arthur Behrens and Ariel Jastromb* by Dina Behrens Larsen  
*John D. Mellott* by Margaret Mellott  
*Bettie Watford* by Charles and Bettie Orr  
*Peggy & Joe Popp* by Joey & Catherine Popp  
*Ann & Tom Walton* by Catherine & Joey Popp  
*Wendell, Mom, Dad, and Harry* by Carol Rector  
*Joyce C. Douglas* by Paul & Margaret Robinson  
*Mac McIntosh, Gerry Rodriguez, Bill Rodriguez, Mary Wardrop,*  
*and Owen Sumner* by Will Rodriguez  
*Gene Staton, Jr.* by Debby and family  
*Willard & Betty Umland* by Vivien & Al Sundeen  
*Carol Ray Hawbaker* by Betsy Tibbs

### In Honor of

*Caroline McNamara* by Nancy Cooper  
*Anne Ratchford* by Betsy Darnall