

# Second Sunday after Pentecost

June 6, 2021

8:45 and 11:00 a.m.

## *MISSION STATEMENT*

*To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.*



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

(Established 1836)  
Flat Rock, North Carolina

## Welcome and Reminders

We welcome you warmly and invite you to share in our songs, prayers, and eucharistic feast. All are invited to come forward to receive Communion or a special blessing at that time. If you are already baptized, you may receive the Sacrament of Christ's body, including infants and children. If you have not been baptized, then we still invite you to come forward for a moment of prayer and blessing, and we would be glad to speak with you about being baptized.

If you do not have a church family at this time, we invite you to join in this fellowship of faith as we share life together as the Body of Christ. While we are broken and incomplete in many ways, we find God making us whole through this parish community. Talk to an usher or clergyperson about joining St. John in the Wilderness, or fill out a card in your pew. It is wonderful to be with you today!

## COVID-19 Safety Reminders

Because of COVID-19 public health concerns, we have a few safety reminders for you.

- Throughout the service, please make every effort to maintain three feet of physical distancing whenever possible.
- Please wear your mask during the service. Make sure your nose is covered also. You may lift up your mask at the altar rail to consume Communion.
- You are invited to sing at this service behind your mask.
- You will find hand-sanitizer in the pews and with the ushers. Please use it before receiving Communion.
- If you find out that you have COVID-19 and that you might have brought it to this service, please call the Church Office and ask for the Rector.

# Holy Eucharist, Rite II

8:45 and 11:00 a.m.

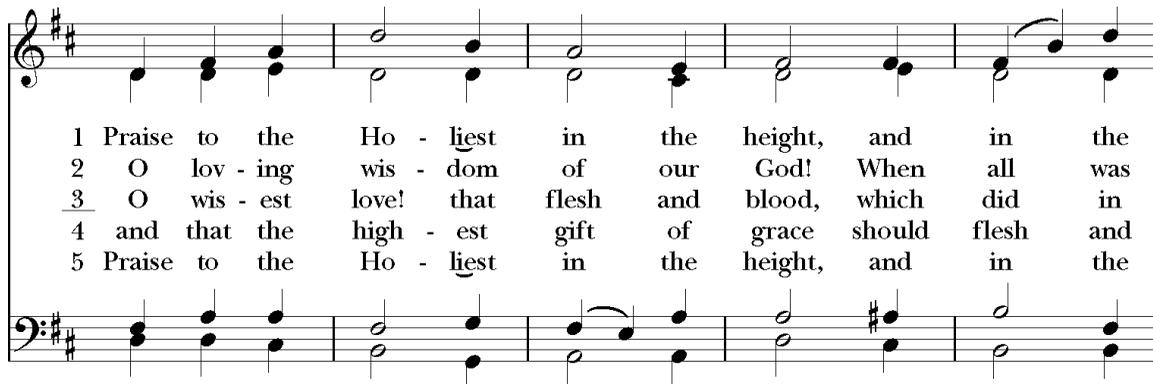
Prelude: Prelude in G major

Felix Mendelssohn

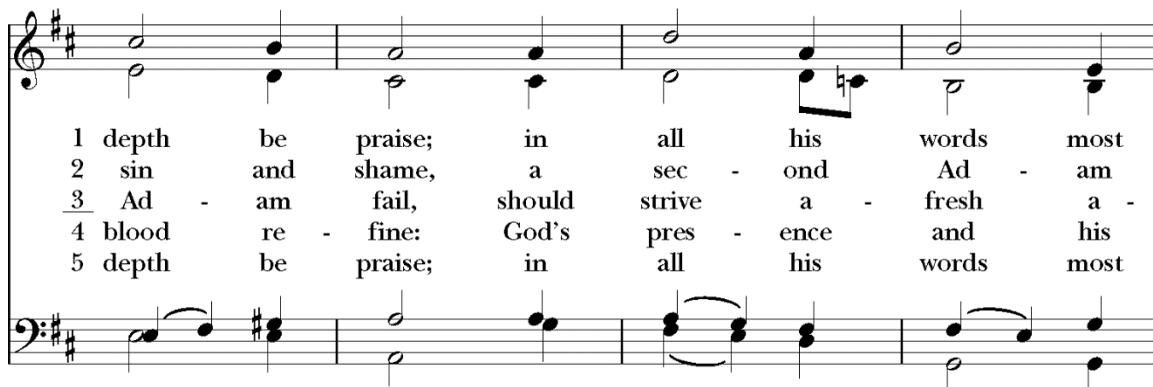
Welcome and Announcements

Entrance Hymn: No. 446 Praise to the Holiest in the height

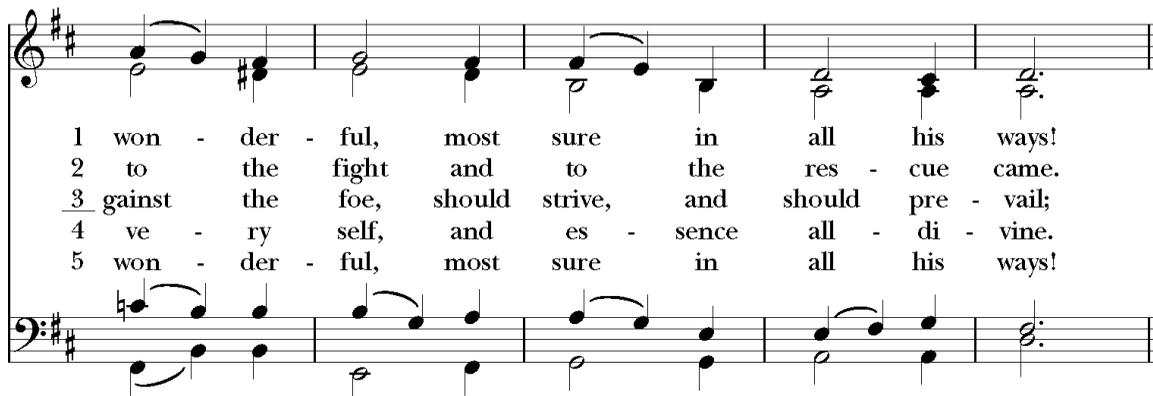
Newman



1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the



1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most



1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

## Acclamation and Response

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria Hymnal S-280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## THE MINISTRY OF THE WORD

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

### Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*

**Amen.**

### First Lesson: Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,  
 cursed are you among all animals  
 and among all wild creatures;  
 upon your belly you shall go,  
 and dust you shall eat  
 all the days of your life.

I will put enmity between you and the woman,  
 and between your offspring and hers;  
 he will strike your head,  
 and you will strike his heel."

The word of the Lord.

*People*

**Thanks be to God.**

Jerome Webster Meachen  
(b. 1930)



1 Out of the depths have I called to you, O Lord; Lord, hear my VOICE; \*  
let your ears consider well the voice of my suppliCATION.

2 If you, Lord, were to note what is done aMISS, \*  
O Lord, who could STAND?

3 For there is forgiveness with YOU; \*  
therefore you shall be FEARED.

4 I wait for the Lord; my soul waits for HIM; \*  
in his word is my HOPE.

5 My soul waits for the Lord, more than watchmen for the MORNING, \*  
more than watchmen for the MORNING.

6 O Israel, wait for the LORD, \*  
for with the Lord there is MERCY;

7 With him there is plenteous reDEMPTION, \*  
and he shall redeem Israel from all their SINS.

**Second Lesson:** 2 Corinthians 4:13 – 5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

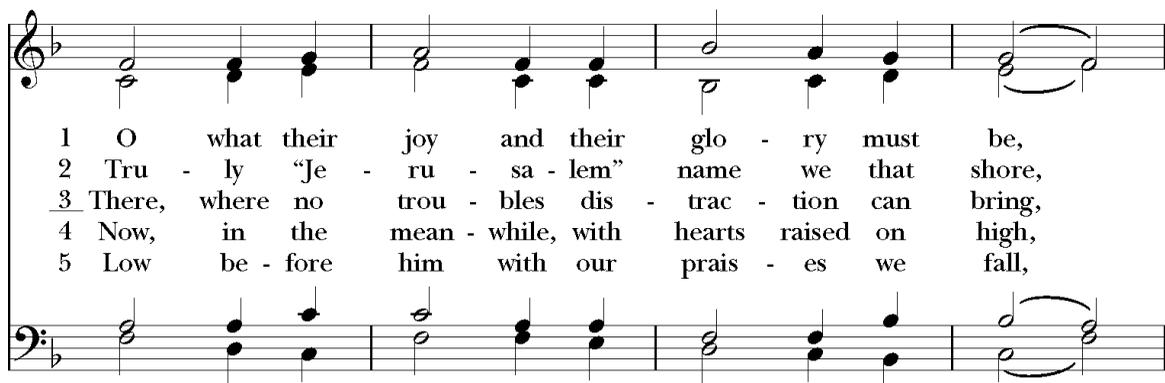
So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The word of the Lord.

People Thanks be to God.

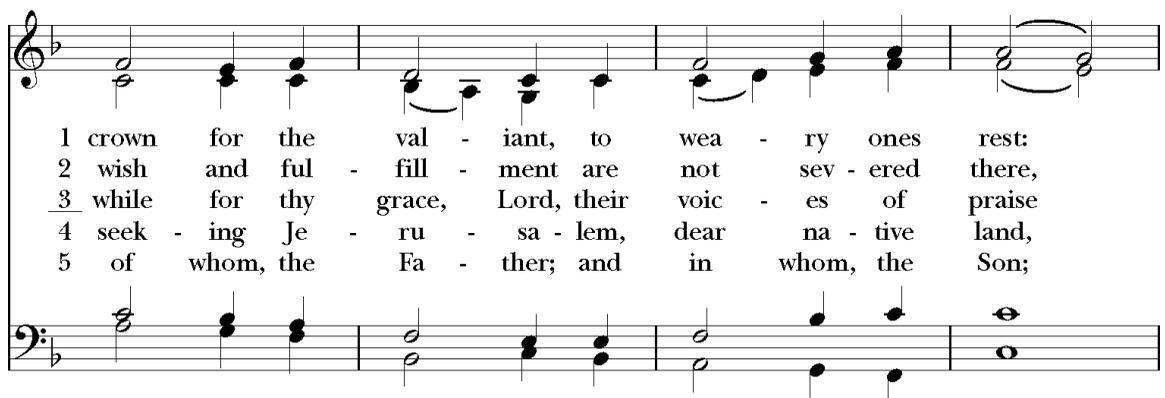
Gradual Hymn: No. 623 O what their joy and their glory must be O quanta qualia



1 O what their joy and their glo - ry must be,  
2 Tru - ly "Je - ru - sa - lem" name we that shore,  
3 There, where no trou - bles dis - trac - tion can bring,  
4 Now, in the mean - while, with hearts raised on high,  
5 Low be - fore him with our prais - es we fall,



1 those end - less Sab - baths the bless - ed ones see;  
2 ci - ty of peace that brings joy ev - er - more;  
3 we the sweet an - thems of Zi - on shall sing;  
4 we for that coun - try must yearn and must sigh,  
5 of whom, and in whom, and through whom are all;



1 crown for the val - iant, to wea - ry ones rest:  
2 wish and ful - fill - ment are not sev - ered there,  
3 while for thy grace, Lord, their voic - es of praise  
4 seek - ing Je - ru - sa - lem, dear na - tive land,  
5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.  
 2 nor do things prayed for come short of the prayer.  
 3 thy bless - ed peo - ple e - ter - nal - ly raise.  
 4 through our long ex - ile on Bab - y - lon's strand.  
 5 through whom, the Spi - rit, with them ev - er One.

Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt.

Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. John Bacchus Dykes (1823-1876)

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

**The Gospel:** Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was  
made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayers of the People

*Deacon or other leader*

In peace, let us pray to the Lord, saying, 'Lord, have mercy.'

For the holy Church of God, that it may be filled with truth and love, and be found  
without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*

**Lord, have mercy.**

For Michael, our Presiding Bishop, for José, our own Bishop, for all bishops and other  
ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially Joe, our President, and Roy, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For Vanessa, Joanne, Tom, Malcolm, Eleanor, John, Richard, Paula, Shelby, Miriam, Sally, Nancy and Dave, Kristi, Carolyn, Jamie, and Charles, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed St. John, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect, or the following Doxology*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*     **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### **A Prayer for Those Celebrating Birthdays and Wedding Anniversaries in June**

*(Prayer 50 on page 830 of *The Book of Common Prayer*)*

O God, our times are in your hands. Look with favor, we pray on your servants who are celebrating birthdays or wedding anniversaries this month. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

## The Offertory

*The ushers pass the offering plates and present the gifts of the congregation at the Lord's table*

**Offertory Music:** 8:45 Adagio Felix Mendelssohn  
11:00 Jesu, the Very Thought of Thee Simon Lole

### **Jesu, the Very Thought of Thee**

12<sup>th</sup>-century Latin text

translated by Edward Caswall

Jesu, the very thought of thee with sweetness fills my breast;  
But sweeter far thy face to see, and in thy presence rest.

Nor voice can sing, nor heart can frame, nor can the memory find,  
A sweeter sound than thy blest name, O Saviour of mankind.

O hope of every contrite heart, O joy of all the meek,  
To those who fall, how kind thou art, how good to those who seek!  
But what to those who find? Ah, this nor tongue nor pen can show;  
The love of Jesus, what it is none but his loved ones know.

Jesu, our only joy be thou, as thou our prize wilt be;  
Jesu, be thou our glory now, and through eternity.

**Offertory Response:** Praise God from whom all blessings flow Old 100th

## THE GREAT THANKSGIVING

### Eucharistic Prayer A

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

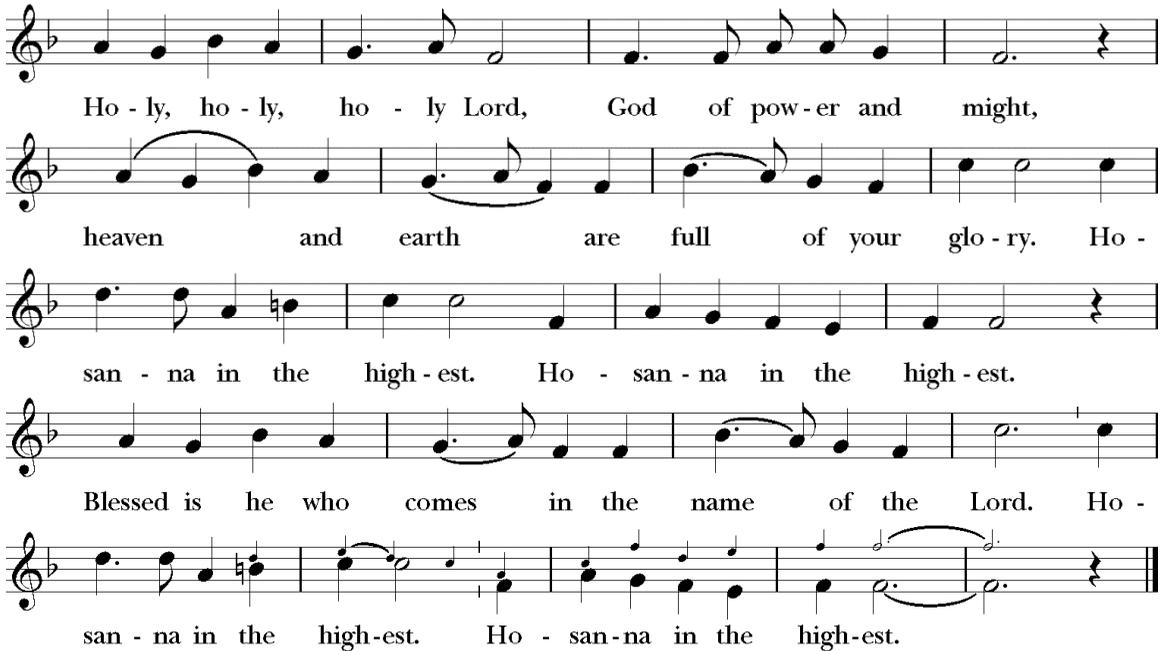
*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## Sanctus

Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People*      **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
                  and the power, and the glory,  
                  for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The Celebrant continues*

*People*            **Alleluia. Christ our Passover is sacrificed for us;  
                  Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn: No. 318 Here, O my Lord, I see thee face to face

Nyack

1 Here, O my Lord, I see thee face to face;  
2 Here would I feed up - on the Bread of God;  
3 I have no help but thine; nor do I need  
4 Mine is the sin, but thine the right - eous - ness;  
here would I touch and han - dle things un - seen;  
here drink with thee the roy - al Wine of heaven;  
an - oth - er arm save thine to lean up - on;  
mine is the guilt, but thine the cleans - ing Blood.  
here grasp with firm - er hand e - ter - nal grace,  
here would I lay a - side each earth - ly load,  
it is e - nough, my Lord, e - nough in - deed;  
Here is my robe, my re - fuge, and my peace;  
and all my wea - ri - ness up - on thee lean.  
here taste a - fresh the calm of sin for - given.  
my strength is in thy might, thy might a - lone.  
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)

Music: Nyack, Warren Swenson (b. 1937) Copyright ©1970 Warren Swenson. All rights reserved. Used with permission.

After Communion, the Celebrant says

Let us pray.

*Celebrant and People*

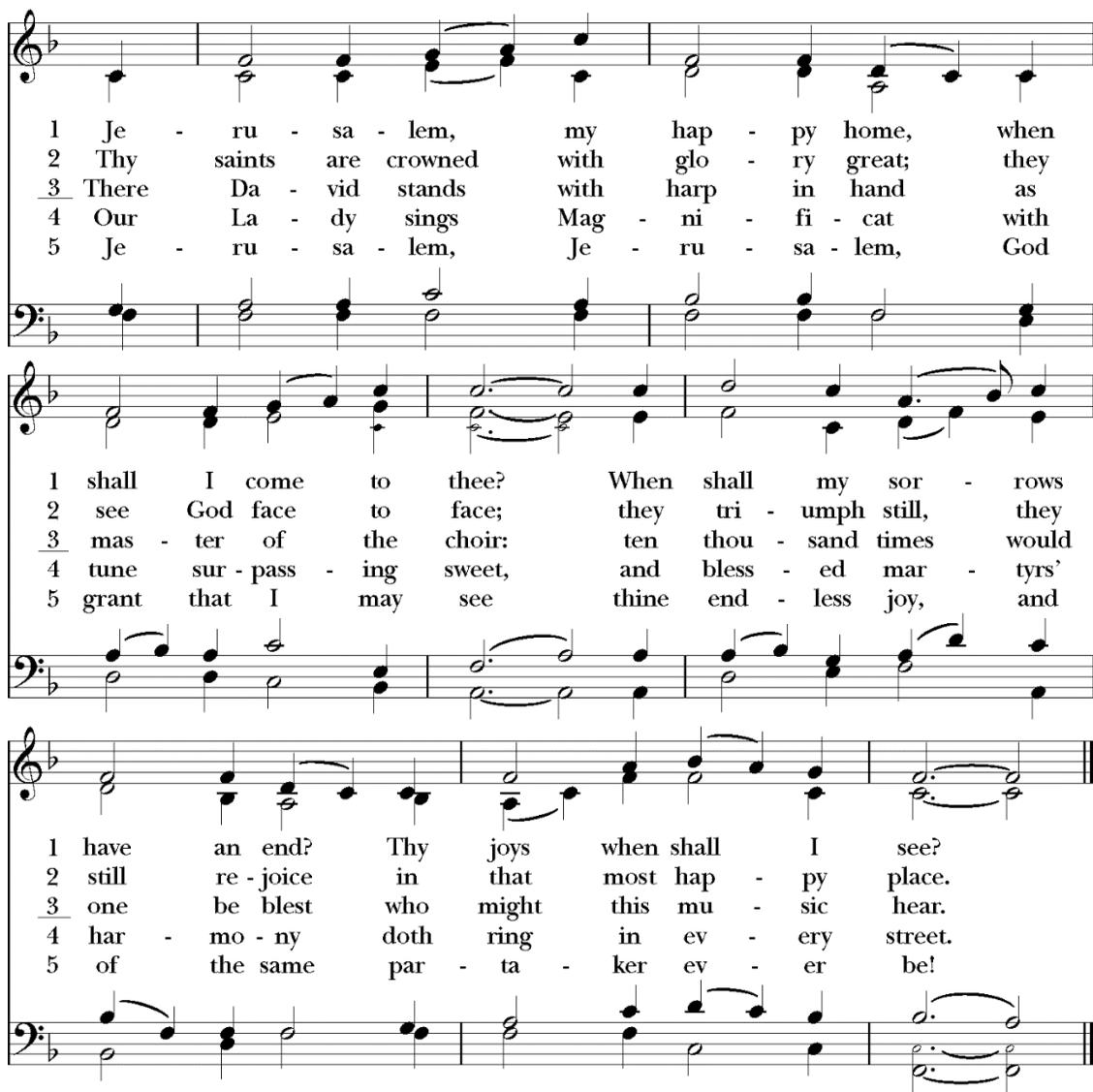
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

Blessing

Dismissal Hymn: No. 620 Jerusalem, my happy home

Land of Rest



1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
 2 still re - joice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!

*The Deacon, or the Celebrant, may dismiss the people with these words*

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude:** Andante mosso

Felix Mendelssohn

## THE PRAYERS OF THE PEOPLE

The Prayers of the People is that part of our liturgy which offers particular intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember **those who are ill or with other needs:** Vanessa Wittman, Joanne Adams, Tom Joiner, Malcolm McCormick, Eleanor Flowers, John Barker, Richard, Paula Maddon, Shelby White, Miriam Kussrow, Sally Books, Nancy and Dave, Kristi, Carolyn Heaton, Jamie Shanley, and Charles Cornwell.

**THE ALTAR FLOWERS** are given to the glory of God and in loving memory of *Sandra Thaxton* by Jim Thaxton  
and *Margarita Fitzsimons, Mather Fitzsimons, Frank and Millie Fitzsimons, and Candy Priest* by Hank, Dunk, Pam, and Mindy.

**TO OUR VISITORS:** We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive a blessing or the Sacrament. All baptized Christians are encouraged to receive Communion, including infants and children. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to fill out a card in your pew. We welcome you!

## WE GIVE THANKS TO THE FOLLOWING FOR THEIR MINISTRY TO OUR CHURCH

	June 6, 2021		June 13, 2021	
	8:45	11:00	8:45	11:00
Lay Readers	Judy Petersen	Eliz. Christenbury	Clint Adams	David Christenbury
Ushers	Jim Spry Clint Adams	Bettie Orr John Hayes	Greg Newbold	Karen Conley
Cart Driver	Tommy Newell	Scott Bell	Linda Giltner	Nancy Cooper
Altar Guild	Michael & Sandra Jeffery, Traci Tindal, Candace Lewis, Kathy Newbold, Marti Smith, Sally Hopper		Elaine & Robin Howe, Sally Hopper, Lynn & Julianna Savage	
Opening Gatekeeper	Dick Zecher		Dick Zecher	
Closing Gatekeeper	Elizabeth Christenbury		Elizabeth Christenbury	
Flower Guild	Bay Chamberlain		Galen Reuther, Jim Wagner	



**THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS**  
PO Box 185, 1905 Greenville Highway, Flat Rock, NC 28731 828-693-9783

Website: [www.stjohnflatrock.org](http://www.stjohnflatrock.org)

*Worship Services 8:45 & 11:00am*

*Children's Sunday School: 10:00am (during school year only)/Adult Sunday School: 10:00am*

*Holy Eucharist & Healing Service – Wednesdays 10:30am in the Parish Hall Office Hours- 8:30am-3:30pm M-F*

**In case of pastoral emergencies:**

Please call the Church Office and ask for the Rector. After hours, call the Church Office and press 3.

**The Rt. Rev. José McLoughlin, Bishop**

**The Rev. Josh Stephens, Rector:** [rector@stjohnflatrock.org](mailto:rector@stjohnflatrock.org)

**The Rev. Deacon Sandy Rex, Deacon:** [cwrexiii@rmimidwest.com](mailto:cwrexiii@rmimidwest.com)

**Dewitt Tipton, Organist/Director of Music:** [dewitt.tipton@furman.edu](mailto:dewitt.tipton@furman.edu)

**Leslie Stott, Parish Office Administrator:** [officeadmin@stjohnflatrock.org](mailto:officeadmin@stjohnflatrock.org)

**Stacy Knapp, Parish Financial Assistant:** [finance@stjohnflatrock.org](mailto:finance@stjohnflatrock.org)

**Kevin Hunt, Sexton:** [sexton@stjohnflatrock.org](mailto:sexton@stjohnflatrock.org)

**VESTRY MEMBERS**

Senior Warden: Jennifer Shelton

Junior Warden: Jerry Tanner

2021

Jerry Tanner

Cynthia Easterling

Janet Johnson

Shelley Schiro

2022

Terry Enslin

Marie Hyder

Gibson Sims

Dick Zecher

2023

John Barker

Elizabeth Christenbury

Jennifer Shelton

Lynn Wiescholek

**PARISH OFFICERS**

Margaret Barker, Clerk of the Vestry

Tom Griswold, Treasurer

**STANDING COMMITTEES**

**Buildings and Grounds Committee:** Robin Howe

**By Laws, Canons & Insurance:** Jim Olson

**Christian Formation:** Mary Anne Inglis

**Communications & Publicity:** Joey Popp

**Finance:** Jodi Sundeen

**Historic Churchyard Committee:** Ken Jones

**New Member Ministry:** Brenda Hillyer, Judy Petersen

**Outreach:**

**Personnel:** Margaret Barker

**Stewardship:** David Christenbury

**OTHER COMMITTEES AND MINISTRIES**

**Acolytes:** Lynn Savage

**Altar Guild:** Marti Smith

**Chefs of St. John:** Jim Vint

**Churchyard Trustees:** Pete Petersen

**Docents:** Albert Gooch

**Endowment Trustees:** Tom Griswold

**Episcopal Church Women (ECW):** Kathy Newbold

**Eucharistic Visitors:** Dick Zecher

**Flower Guild:** Bay Chamberlain

**Flower Memorials:** Gaston Motes

**Funeral Reception Ministry:** Brenda Hillyer

**Garden Guild:** Jerry & Jan Tanner

**Gatekeepers:** Dick Zecher

**Greeters:** Betsy Tibbs

**Heritage, Archives & Gift Committee:** John Barker

**Lay Readers:** Susan MacDonald

**Meal Ministry:**

**Needle Work Ministry:** Judy Petersen

**Newsletter Editor:** Leslie Stott

**Ushers:** Clint Adams, Bettie Orr

**Wedding Coordinator:** Elaine Howe