

Third Sunday after Pentecost

June 13, 2021

8:45 and 11:00 a.m.

MISSION STATEMENT

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

(Established 1836)
Flat Rock, North Carolina

Welcome and Reminders

We welcome you warmly and invite you to share in our songs, prayers, and eucharistic feast. All are invited to come forward to receive Communion or a special blessing at that time. If you are already baptized, you may receive the Sacrament of Christ's body, including infants and children. If you have not been baptized, then we still invite you to come forward for a moment of prayer and blessing, and we would be glad to speak with you about being baptized.

If you do not have a church family at this time, we invite you to join in this fellowship of faith as we share life together as the Body of Christ. While we are broken and incomplete in many ways, we find God making us whole through this parish community. Talk to an usher or clergyperson about joining St. John in the Wilderness, or fill out a card in your pew and put it in the offering plate. It is wonderful to be with you today!

COVID-19 Safety Reminders

Because of COVID-19 public health concerns, we have a few safety reminders for you.

- Throughout the service, please make every effort to maintain three feet of physical distancing whenever possible.
- Please wear your mask during the service. Make sure your nose is covered also. You may lift up your mask at the altar rail to consume Communion.
- You are invited to sing at this service behind your mask.
- You will find hand-sanitizer in the pews and with the ushers. Please use it before receiving Communion.
- If you find out that you have COVID-19 and that you might have brought it to this service, please call the Church Office and ask for the Rector.

Holy Eucharist, Rite II

8:45 and 11:00 a.m.

Prelude: Two Preludes on "Blessed Jesus, We Are Here"

J. S. Bach

Welcome and Announcements

Entrance Hymn: No. 524 I love thy kingdom, Lord

St. Thomas (Williams)

1 I love thy king-dom, Lord, the house of thine a - bode, the
2 For her my tears shall fall; for her my prayers a - scend; to
3 Be - yond my high - est joy I prize her heaven - ly ways, her
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
2 her my cares and toils be given, till toils and cares shall end.
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
4 hand from ev - ery snare and foe shall great de - liv - erance bring.
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725-1817) Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

Acclamation and Response

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria Hymnal S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the staves, with some words aligned under specific notes. There are three triplets marked with a '3' and a slur: the first triplet is on the third staff (notes G4, A4, Bb4), the second is on the fourth staff (notes G4, A4, Bb4), and the third is on the eighth staff (notes G4, A4, Bb4). The score ends with a double bar line on the tenth staff.

THE MINISTRY OF THE WORD

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

First Lesson: 1 Samuel 15:34 – 16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord.

People **Thanks be to God.**

Psalm 20

Simplified Anglican Chant

The Psalm will be said at 8:45 and sung at 11:00

Jerome Webster Meachen
(b. 1930)



1 May the Lord answer you in the day of **TROUBLE**, *
the Name of the God of Jacob de**FEND** YOU;

2 Send you help from his holy **PLACE** *
and strengthen you out of **ZION**;

3 Remember all your **OFFERINGS** *
and accept your burnt **SACRIFICE**;

4 Grant you your heart's de**SIRE** *
and prosper all your **PLANS**.

5 We will shout for joy at your victory and triumph in the Name of our **GOD**; *
may the Lord grant all your re**QUESTS**.

6 Now I know that the Lord gives victory to his a**NOINTED**; *
he will answer him out of his holy heaven, with the victorious strength of his right
HAND.

7 Some put their trust in chariots and some in **HORSES**, *
but we will call upon the Name of the Lord our **GOD**.

8 They collapse and fall **DOWN**, *
but we will arise and stand up**RIGHT**.

9 O Lord, give victory to the **KING** *
and answer us when we **CALL**.

Second Lesson: 2 Corinthians 5:6-10, [11-13], 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must

appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The word of the Lord.

People Thanks be to God.

Gradual Hymn: No. 209 We walk by faith, and not by sight

St. Botolph

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The piano accompaniment consists of simple chords and moving lines in both hands. The lyrics are printed below the vocal staves, with line numbers 1 through 4 indicating the four parts.

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you



Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press. All rights reserved. Used with permission.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The Gospel: Mark 4:26-34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Becky McDaniel

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was
made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Deacon or other leader

In peace, let us pray to the Lord, saying, 'Lord, have mercy.'

For the holy Church of God, that it may be filled with truth and love, and be found
without fault at the day of your coming; and for the mission of the Church, that in
faithful witness we may preach the Gospel to the ends of the earth, we pray to you, O
Lord.

Here and after every petition the People respond

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and
that all may be one as you and the Father are one; for those who do not yet believe, and
for those who have lost their faith, that they may receive the light of the Gospel, we pray
to you, O Lord.

For Michael, our Presiding Bishop, for José, our Bishop, for Josh, our Rector, for Sandy, our Deacon, for our vestry and staff, and for the ministry of each of us, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples. For those in positions of public trust, especially Joe, our President, and Roy, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community. For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For this congregation, for those who are present and for those who are absent; for our families, friends, and neighbors. We pray especially for Vanessa, Joanne, Tom, Malcolm, Eleanor, John, Richard, Paula, Shelby, Miriam, Sally, Nancy and Dave, Kristi, Carolyn, Jamie, Charles, and Steve, that being freed from anxiety and sickness, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed St. John, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you**

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

The ushers pass the offering plates and present the gifts of the congregation at the Lord's table

Offertory Music:	8:45 Andante	Antonio Vivaldi
	11:00 Christ Hath A Garden	Gerald Near

Christ Hath A Garden

text by Robert Bridges/after Isaac Watts

Christ hath a garden walled around, a paradise of fruitful ground.
Chosen by love and fenced by grace from out the world's wide wilderness.

Like trees of spice his servants stand, there planted by his mighty hand;
By Eden's gracious streams, that flow to feed their beauty where they grow.

Awake, O wind of heav'n and bear their sweetest perfume through the air:
Stir up, O south, the boughs that bloom, till the beloved Master come.

That he may come and linger yet among the trees that he hath set;
That he may evermore be seen to walk amid the springing green.

Offertory Response: Praise God from whom all blessings flow

Old 100th

THE GREAT THANKSGIVING

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Celebrant continues

Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn: No. 302 Father, we thank thee who hast planted Rendez à Dieu

The musical score is written for two parts: a treble clef (soprano/tenor) and a bass clef (bass). The key signature is one sharp (F#), indicating the key of D major or A minor. The melody is simple and hymn-like, with a range of approximately two octaves. The lyrics are printed below the notes, with two verses. The first verse is 'Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -' and the second verse is 'Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,'. The score ends with a double bar line.

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

After Communion, the Celebrant says

Let us pray.

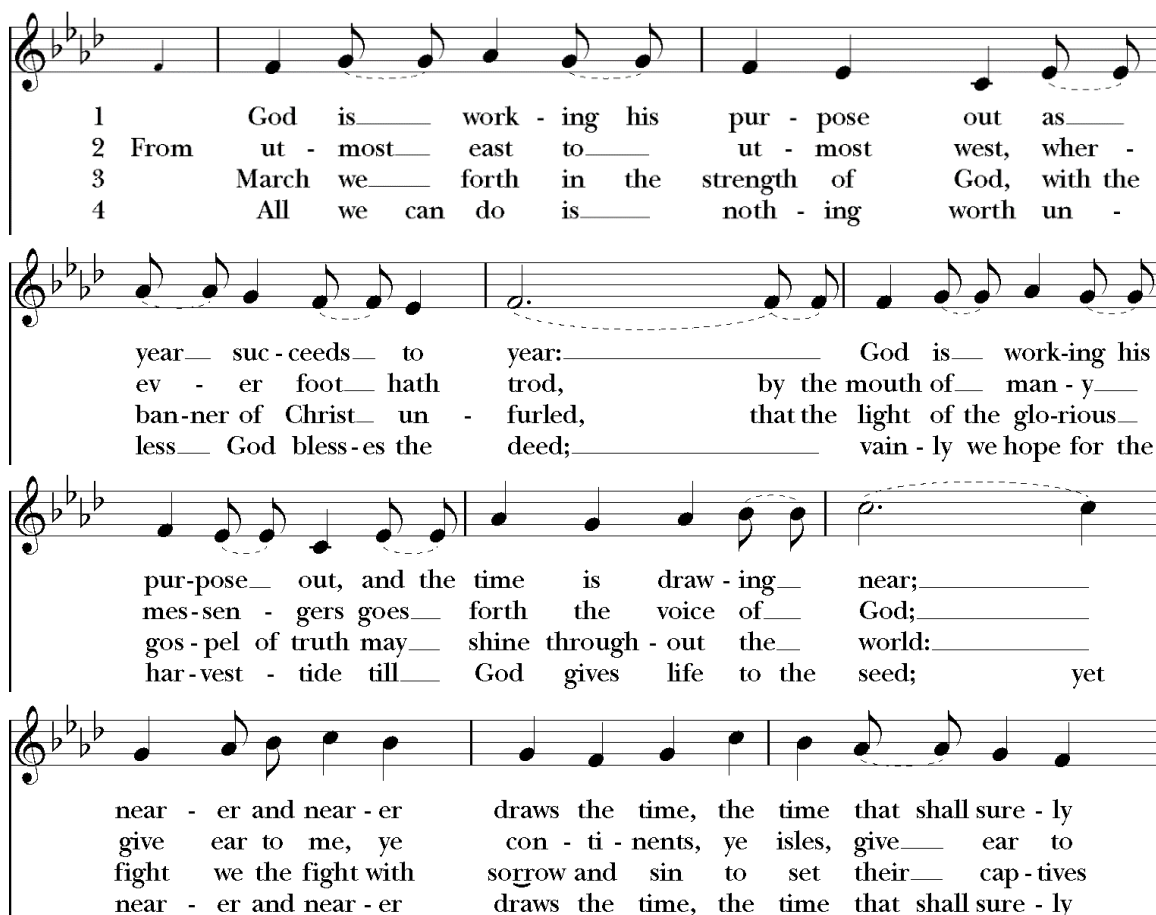
Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Dismissal Hymn: No. 534 God is working his purpose out

Purpose



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are arranged in four systems, each corresponding to a staff. The first system has four lines of lyrics, the second has two, the third has three, and the fourth has two. The lyrics are: 1 God is work - ing his pur - pose out as 2 From ut - most east to ut - most west, wher - 3 March we forth in the strength of God, with the 4 All we can do is noth - ing worth un - year suc - ceeds to year: God is work - ing his ev - er foot hath trod, by the mouth of man - y ban - ner of Christ un - furled, that the light of the glo - rious less God bless - es the deed; vain - ly we hope for the pur - pose out, and the time is draw - ing near; mes - sen - gers goes forth the voice of God; gos - pel of truth may shine through - out the world; har - vest - tide till God gives life to the seed; yet near - er and near - er draws the time, the time that shall sure - ly give ear to me, ye con - ti - nents, ye isles, give ear to fight we the fight with sorrow and sin to set their cap - tives near - er and near - er draws the time, the time that shall sure - ly

1 God is work - ing his pur - pose out as
2 From ut - most east to ut - most west, wher -
3 March we forth in the strength of God, with the
4 All we can do is noth - ing worth un -

year suc - ceeds to year: God is work - ing his
ev - er foot hath trod, by the mouth of man - y
ban - ner of Christ un - furled, that the light of the glo - rious
less God bless - es the deed; vain - ly we hope for the

pur - pose out, and the time is draw - ing near;
mes - sen - gers goes forth the voice of God;
gos - pel of truth may shine through - out the world;
har - vest - tide till God gives life to the seed; yet

near - er and near - er draws the time, the time that shall sure - ly
give ear to me, ye con - ti - nents, ye isles, give ear to
fight we the fight with sorrow and sin to set their cap - tives
near - er and near - er draws the time, the time that shall sure - ly

be, when the earth shall be filled with the glo - ry of God as the
me, that the earth may be filled with the glo - ry of God as the
free, that the earth may be filled with the glo - ry of God as the
be, when the earth shall be filled with the glo - ry of God as the

1-3 Final Ending

wa - ters cov - er the sea.
wa - ters cov - er the sea.
wa - ters cov - er the sea.
wa - ters cov - er the (sea.) sea. _____

Words: Arthur Campbell Ainger (1841-1919), alt.

Music: *Purpose*, Martin Fallas Shaw (1875-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Deacon, or the Celebrant, may dismiss the people with these words

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: If Thou But Suffer God to Guide Thee

J. S. Bach

THE PRAYERS OF THE PEOPLE

The Prayers of the People is that part of our liturgy which offers particular intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember **those who are ill or with other needs:** Vanessa Wittman, Joanne Adams, Tom Joiner, Malcolm McCormick, Eleanor Flowers, John Barker, Richard, Paula Maddon, Shelby White, Miriam Kussrow, Sally Books, Nancy and Dave, Kristi, Carolyn Heaton, Jamie Shanley, Charles Cornwell, and Steve Sullivan.

Prayer List Reminder: Just a reminder that the Sunday prayer list will be updated at the end of June. On Sunday, July 4, the list will be comprised of only the names that were submitted since June 1.

TO OUR VISITORS: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive a blessing or the Sacrament. All baptized Christians are encouraged to receive Communion, including infants and children. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to fill out a card in your pew. We welcome you!

WE GIVE THANKS TO THE FOLLOWING FOR THEIR MINISTRY TO OUR CHURCH

	June 13, 2021		June 20, 2021	
	8:45	11:00	8:45	11:00
Lay Readers	Robin Howe	Julianna Savage	Dick Zecher	Bill Taylor
Ushers	Clint Adams	David Christenbury	Bob Sundeen	Karen Conley
	Greg Newbold	Bettie Orr	John Knapp	John Hayes
Greeters	Brenda Hillyer	Karen Conley	Dottie Dalzell	Vickie Taylor
Cart Driver	Linda Giltner	Nancy Cooper	Joe Giltner	Mike Covell
Coffee Hour	Brenda Hillyer	Karen Conley	Carol & Gib Sims	Sandy Gulbrandsen
				Bettie Orr
Altar Guild	Elaine & Robin Howe, Sally Hopper, Lynn & Julianna Savage		Beth Melton, Sharon Johnston, Vickie & Bill Taylor	
Opening Gatekeeper	Dick Zecher		Dick Zecher	
Closing Gatekeeper	Elizabeth Christenbury		Elizabeth Christenbury	
Flower Guild	Galen Reuther, Jim Wagner		Catherine Richardson	

THIS WEEK AT ST. JOHN

TODAY 6/13	8:45 am	Holy Eucharist, Rite II
	11:00 am	Holy Eucharist, Rite II
MONDAY 6/14	7:30 am	AA/Early Birds (WR)
	9:00 am	Morning Prayer (Online)
	9:00 am	AA/Sober Sisters (L)
	7:00 pm	AA/Newcomers (WR)
TUESDAY 6/15	10:00 am	Holy Hike (Pink Beds, Pisgah National Forest)
	3:30 pm	Women's Bible Study (L and Online)
	5:30 pm	Tuesday Gathering (WR)
	7:00 pm	AA Men's Group (LCR)
WEDNESDAY 6/16	7:30 am	AA/Early Birds (L)
	9:00 am	Morning Prayer (Online)
	10:00 am	Men's Bible Study (Online)
	10:30 am	Holy Eucharist & Healing (WR)
	4:30 pm	Choir Practice (WR)
	4:30 pm	Evening Prayer (Atrium Chapel)
THURSDAY 6/17	9:00 am	Morning Prayer (Online)
	10:00 am	Caregivers (WR)
	5:00 am	Vestry Meeting (Online)
	7:00 pm	AA/Spiritual Awakening (CR)
FRIDAY 6/18	7:30 am	AA/Early Birds (L)
SATURDAY 6/19		
NEXT SUNDAY 6/20	8:45 am	Holy Eucharist, Rite II
	11:00 am	Holy Eucharist, Rite II

Restroom available – See an usher.

Key: WR – Wilderness Room
CR – Conference Room in Parish House
L – Library in Parish House

Our guest preacher today is The Rev. Becky McDaniel. Mother Becky is currently the Chaplain to St. Catherine's School, an Episcopal boarding and day school for girls in Richmond, VA, and the Priest Associate at St. James the Less in Ashland, VA. Originally from Blacksburg, VA, Becky has degrees from the University of Virginia, Virginia Tech, and The School of Theology at The University of the South (Sewanee, TN). She feels particularly called to the ministry of healing through contemplative practices, having taught yoga and meditation since 2003, including owning and operating a yoga studio in Blacksburg. Becky is married to Matt and their family includes Aiden (15), Laura (14), Ivy (12) and Lilly (11). Father Josh and Mother Becky went to seminary at Sewanee together and became fast friends as fellow Virginians and as priests who believe strongly in the Episcopal Church's mission to bring healing and wholeness to a broken world.

THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS
PO Box 185, 1905 Greenville Highway, Flat Rock, NC 28731 828-693-9783
Website: www.stjohnnflatrock.org

Worship Services 8:45 & 11:00am

Children's Sunday School: 10:00am (during school year only)/Adult Sunday School: 10:00am

Holy Eucharist & Healing Service – Wednesdays 10:30am in the Parish Hall Office Hours- 8:30am-3:30pm M-F

In case of pastoral emergencies:

Please call the Church Office and ask for the Rector. After hours, call the Church Office and press 3.

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnnflatrock.org

The Rev. Deacon Sandy Rex, Deacon: cwrexiii@rmimidwest.com

Dewitt Tipton, Organist/Director of Music: dewitt.tipton@furman.edu

Leslie Stott, Parish Office Administrator: officeadmin@stjohnnflatrock.org

Stacy Knapp, Parish Financial Assistant: finance@stjohnnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnnflatrock.org

VESTRY MEMBERS

Senior Warden: Jennifer Shelton

Junior Warden: Jerry Tanner

2021

Jerry Tanner
Cynthia Easterling
Janet Johnson
Shelley Schiro

2022

Terry Enslin
Marie Hyder
Gibson Sims
Dick Zecher

2023

John Barker
Elizabeth Christenbury
Jennifer Shelton
Lynn Wiescholek

PARISH OFFICERS

Margaret Barker, Clerk of the Vestry

Tom Griswold, Treasurer

STANDING COMMITTEES

Buildings and Grounds Committee: Robin Howe

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Mary Anne Inglis

Communications & Publicity: Joey Popp

Finance: Jodi Sundeen

Historic Churchyard Committee: Ken Jones

New Member Ministry: Brenda Hillyer, Judy Petersen

Outreach:

Personnel: Margaret Barker

Stewardship: David Christenbury

OTHER COMMITTEES AND MINISTRIES

Acolytes: Lynn Savage

Altar Guild: Marti Smith

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: Albert Gooch

Endowment Trustees: Tom Griswold

Episcopal Church Women (ECW): Kathy Newbold

Eucharistic Visitors: Dick Zecher

Flower Guild: Bay Chamberlain

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Garden Guild: Jerry & Jan Tanner

Gatekeepers: Dick Zecher

Greeters: Betsy Tibbs

Heritage, Archives & Gift Committee: John Barker

Lay Readers: Susan MacDonald

Meal Ministry: Bess Tarkington Lee

Needle Work Ministry: Judy Petersen

Newsletter Editor: Leslie Stott

Ushers: Clint Adams, Bettie Orr

Wedding Coordinator: Elaine Howe